

## February Acquisitions

*My library was dukedom enough.*  
-- *The Tempest, Act i. Sc. 2*



## New Acquisitions

### February 2004

#### **African Americans**

*That Black Men Might Live : My Fight Against Prostate Cancer* . Roscoe, IL: Hilton Publishing, 2003; xxx, 138 p. MH04D6138

Available from the Office of Minority Health Resource Center 1-800-444-6472

#### **Asians**

*A Brown Paper :the Health of South Asians in the United States* . Baltimore, MD : South Asian Public Health Association (SAPHA), 2002; 125 p., ill. MH04D6136

Copies are available in limited quantity from the South Asian Public Health Association; 11200 Lockwood Drive #1207; Silver Spring, MD 20901

#### **Cultural Competence**

*Last Acts Diversity and End-of-Life Care Literature Review Annotated Bibliography* . Washington, DC : Last Acts National Program Office, 2001; 13 p. MH04D6133

Free copies are available from Last Acts National Program Office; 1620 Eye Street, NW, Suit 202; Washington, DC 20006-4017; (phone) 202-296-8071; (fax) 202-296-8352

*Last Acts Statement on Diversity and End-of-Life Care* . Washington, DC : Last Acts National Program Office, 2001; 20 p. MH04D6134

Free copies are available from Last Acts National Program Office; 1620 Eye Street, NW, Suit 202; Washington, DC 20006-4017; (phone) 202-296-8071; (fax) 202-296-8352

#### **HIV/AIDS**

*Epidemiologic Profile for HIV Prevention Community Planning in Georgia 2002* . Atlanta, GA : Georgia Department of Health, HIV/STD Epidemiology, 2002; 58 p. MH04D6151

Copies are available electronically at  
[http://www.ph.dhr.state.ga.us/pdfs/epi/hivstd/hiv\\_aidsprofile.02.pdf](http://www.ph.dhr.state.ga.us/pdfs/epi/hivstd/hiv_aidsprofile.02.pdf)

*HIV/AIDS Among Minorities in Georgia 2002* . Atlanta, GA : Georgia Department of Health, HIV/STD Epidemiology, 2003; 48 p. MH04D6150

Copies are available electronically at  
[http://www.ph.dhr.state.ga.us/pdfs/epi/hivstd/hiv\\_aidsminorityreport.02.pdf](http://www.ph.dhr.state.ga.us/pdfs/epi/hivstd/hiv_aidsminorityreport.02.pdf)

*HIV/AIDS Resources: a Nationwide Directory, 2003 - 9th ed* . Longmont, CO: Guides for Living, 2003, xi, 779 p. MH04D6154

Copies of this publication are available from Guides for Living; PO Box 1104;

Longmont, CO 80502-1104; (phone) 800-225-1860; (fax) 800-413-1781;  
<http://www.guides4living.com>

*Integrating Gender into HIV/AIDS Programmes : a Review Paper* . New York, NY : World Health Organization (WHO), 2003; 53 p. MH04D6148

Available electronically from the World Health Organization Publications Center; 49 Sheridan Avenue; Albany, NY 12210; (phone) 518-436-9686; (fax) 518-436-7433;  
<http://www.who.int/bookorders/anglais/home1.jsp?sesslan=1>

*Living with HIV/AIDS : the Black Person's Guide to Survival* . Roscoe, IL: Hilton Publishing, 2004; vii, 232 p. MH04D6139

Available from the Office of Minority Health Resource Center 1-800-444-6472

*Ohio Minority AIDS Campaign* . Columbus, OH : Ohio Commission on Minority Health, 2003; 32 p., col. ill. MH04D6152

Single free copies are available from the Ohio Commission on Minority Health, 77 South High St, 7th Floor, Columbus, OH 43215 at (614) 466-4000. ISBN 1-884825-51-6

## Homeless

*Adapting Your Practice : Treatment and Recommendations for Homeless Children with Otitis Media* . Nashville, TN : National Health Care for the Homeless Council, 2003; 15 p. MH04D6145

Copies are available from the National Health Care for the Homeless Council; PO Box 60427; Nashville, TN 37206-0427; (phone) 615-226-2292; (fax) 615-226-1656;  
<http://www.nhchc.org>

*Adapting Your Practice : Treatment and Recommendations for Homeless Patients with Asthma* . Nashville, TN : National Health Care for the Homeless Council, 2003; 20 p. MH04D6143

Copies are available from the National Health Care for the Homeless Council; PO Box 60427; Nashville, TN 37206-0427; (phone) 615-226-2292; (fax) 615-226-1656;  
<http://www.nhchc.org>

*Adapting Your Practice : Treatment and Recommendations for Homeless Patients with Chlamydial or Gonococcal Infections* . Nashville, TN : National Health Care for the Homeless Council, 2003; 22 p. MH04D6142

Copies are available from the National Health Care for the Homeless Council; PO Box 60427; Nashville, TN 37206-0427; (phone) 615-226-2292; (fax) 615-226-1656;  
<http://www.nhchc.org>

*Adapting Your Practice : Treatment and Recommendations for Homeless Patients with Diabetes* . Nashville, TN : National Health Care for the Homeless Council, 2002; 10 p. MH04D6141

Copies are available from the National Health Care for the Homeless Council; PO Box 60427; Nashville, TN 37206-0427; (phone) 615-226-2292; (fax) 615-226-1656;  
<http://www.nhchc.org>

*Adapting Your Practice : Treatment and Recommendations for Homeless Patients with HIV/AIDS* . Nashville, TN : National Health Care for the

Homeless Council, 2003; 49 p. MH04D6146

Copies are available from the National Health Care for the Homeless Council; PO Box 60427; Nashville, TN 37206-0427; (phone) 615-226-2292; (fax) 615-226-1656; <http://www.nhchc.org>

*Adapting Your Practice : Treatment and Recommendations on Reproductive Health Care for Homeless Patients* . Nashville, TN : National Health Care for the Homeless Council, 2003; 14 p. MH04D6144

Copies are available from the National Health Care for the Homeless Council; PO Box 60427; Nashville, TN 37206-0427; (phone) 615-226-2292; (fax) 615-226-1656; <http://www.nhchc.org>

*Organizing Health Services for Homeless People (2nd edition)* . Nashville, TN : National Health Care for the Homeless Council, 2001; 358 p. Includes index. MH04D6140

Copies are available from the National Health Care for the Homeless Council; PO Box 60427; Nashville, TN 37206-0427; (phone) 615-226-2292; (fax) 615-226-1656; <http://www.nhchc.org>

*Outreach to People Experiencing Homelessness : a Curriculum for Training Health Care for the Homeless Outreach Workers* . Nashville, TN : National Health Care for the Homeless Council, 2002; 1 v., pp. MH04D6147

Copies are available from the National Health Care for the Homeless Council; PO Box 60427; Nashville, TN 37206-0427; (phone) 615-226-2292; (fax) 615-226-1656; <http://www.nhchc.org>

## Physicians

*Defining the Patient-Physician Relationship for the 21st Century. 3rd Annual Disease Management Outcomes Summit, October 30-November 2, 2003, Phoenix, Arizona* . Nashville, TN : American Healthways, 2003; 31 p. MH04D6153

Copies are available from American Healthways; 3841 Green Hills Village Drive; Nashville, TN 37215; (phone) 800-327-3822; <http://www.patient-physician.com/>

## Spanish Language Materials

*Fuego y Hielo entre las Latinas [=Saving Our Last Nerve]* . Roscoe, IL: Hilton Publishing, 2003; vii, 184 p. Includes index. MH04D6137  
Available from the Office of Minority Health Resource Center 1-800-444-6472

## Statistical Data

*Deaths: Preliminary Data for 2002. National Vital Statistics Reports (NVSS) Volume 52, No. 13, February 11, 2004.* . Hyattsville, MD : National Center for Health Statistics (CDC), 2004; 48 p., ill. MH04D6135

To receive this publication regularly, contact the National Center for Health Statistics at 301-458-4636. DHHS Publication No. (PHS) 2004-1120 04-0167 (2/2004)